

# Lead and Copper Results Delivery Certification Consumer Notification Completion Report

PWS Name: Samson Water Works PWSID: AL0000628  
Population: 1860

## DELIVERY METHOD

Waterworks serving a population greater than 3,300 people:

The occupants of each lead and copper sampling location were notified by U.S. Mail on \_\_\_\_\_ (date).

---

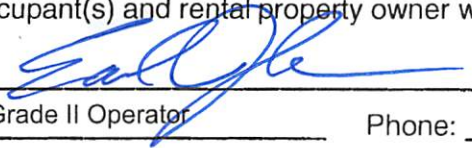
Waterworks serving a population of 3,300 or fewer people (choose either delivery method):

The occupants of each lead sampling location were notified by U.S. Mail on \_\_\_\_\_ (date).

The occupants of each lead sampling location were notified by hand/direct delivery on 11/29/2023 (date).

---

I certify that each residence from where lead and copper tap water samples were collected has been informed of their lead and copper monitoring results along with the following information: MCLGs, ALs and their definitions, a fact sheet on the health effects of lead which includes steps to reduce exposure to lead in drinking water, and contact information for the water utility. I further certify that notification was completed within 30 days after our system learned of the results from the Office of Drinking Water, and that if the residence is a rental property, both the occupant(s) and rental property owner were notified.

Signature:  Print Name: Earl Johnson  
Job Title: Grade II Operator Phone: 334-997-1001 Date: 11/29/2023

### INSTRUCTIONS:

1. Complete this form.
2. Include with this form a completed copy of the following documents:
  - The "Consumer Notification of Lead/Copper Tap Monitoring Results"
  - The "ADEM Form 405"
  - Your Lead/Copper monitoring results from your lab
3. Within three months from the end of the monitoring period, mail this form with attachments to:  
  
Please make sure you upload your documents to the eDWR website:  
<https://app.adem.alabama.gov/edwr/default.aspx>

## **Fact Sheet: LEAD IN DRINKING WATER**

### **Important Information on How to Protect Your Health**

Lead is a common metal that has been in many consumer products but is now known to be harmful to human health if ingested or inhaled. It can be found in lead-based paint, air, soil, household dust, food, some types of pottery, and drinking water. Lead is rarely found in natural sources of water such as rivers, lakes, wells or springs.

#### **What Are The Health Effects of Lead?**

When people come in contact with lead, it may enter their bodies and accumulate over time, resulting in damage to the brain and kidneys, and can interfere with the production of red blood cells that carry oxygen to all parts of your body. The greatest risk of lead exposure is to infants, young children, and pregnant women. Lead in water can be a special problem for infants, whose diets may be mostly liquids, such as baby formulas or concentrated juices mixed with water. Smaller bodies can absorb lead more rapidly than bigger ones, so amounts of lead that won't hurt an adult can be very harmful to a child and scientists have linked the effects of lead on the brain with lowered IQ in children. During pregnancy, the child receives lead from the mother's bones, which may affect brain development. Adults who drink this water over many years could develop kidney problems or high blood pressure.

#### **What Are The Sources of Lead?**

The primary sources of lead exposure for most children are deteriorating lead-based paint, lead-contaminated dust, and lead-contaminated residential soil. Exposure to lead is a significant health concern, especially for young children and infants whose growing bodies tend to absorb more lead than the average adult. If you are concerned about lead exposure, parents should ask their health care providers about testing children for high levels of lead in the blood.

#### **What Can I Do To Reduce Exposure to Lead in Drinking Water?**

Lead may work its way into drinking water after the water entered the distribution system and is on its way to consumers taps. This usually happens through the corrosion of materials containing lead in household plumbing. These materials include brass faucets, lead solder on copper pipes, lead pipes, or lead service lines connecting the water main to the inside plumbing. Lead pipes are no longer installed for service lines or in household plumbing and lead solder has been outlawed in Virginia since 1985.

There are several steps you can take to reduce your exposure to lead in drinking water. These include:

1. **Run your water to flush out lead.** If water hasn't been used for several hours, allow the water to run at the tap for 15-30 seconds or until it becomes cold or reaches a steady temperature before using it for drinking or cooking. This flushes lead-containing water from the pipes. The water you run from drinking water taps does not have to be wasted. You can use this water for cleaning purposes or for watering plants. You may want to keep a container of drinking water in your refrigerator, so you don't have to run water every time you need it.
2. **Use cold water for cooking and preparing baby formula.** Do not cook with or drink water from the hot water tap as lead dissolves more easily into hot water. Do not use water from the hot water tap to make baby formula.
3. **Do not boil water to remove lead.** Boiling water will not reduce lead.
4. **Look for alternative sources or treatment of water.** You may want to consider purchasing bottled water or a water filter. Read the package to be sure the filter is approved to reduce lead or contact the National Sanitation Foundation at 800-NSF-8010 or [www.nsf.org](http://www.nsf.org) for information on performance standards for water filters. If you choose to install a lead removal filter, be sure to maintain and replace a filter device in accordance with the manufacturer's instructions to protect water quality.
5. **Get your child tested.** Contact your local health department or healthcare provider to find out how you can get your child tested for lead if you are concerned about exposure.
6. **Identify if your plumbing fixtures contain lead.** New brass faucets, fittings, and valves, including those advertised as "lead-free," may contribute lead to drinking water. The law currently allows end-use brass fixtures, such as faucets, with up to 8% lead to be labeled as "lead free." Visit the National Sanitation Foundation Web site at [www.nsf.org](http://www.nsf.org) to learn more about lead-containing plumbing fixtures.

#### **For More Information**

For more information on reducing lead exposure around your home and the health effects of lead, visit EPA's web site at [www.epa.gov/lead](http://www.epa.gov/lead), call the National Lead Information Center at 800-424-LEAD, call your water system, or contact your health care provider.

| PWS ID: AL0000628                      |         |         |      |         |         |          |        |  |  |
|--|---------|---------|------|---------|---------|----------|--------|--|--|
| PWS Name Samson Water Works            |         |         |      |         |         |          |        |  |  |
| Monitoring Period: June-September 2023 |         |         |      |         |         |          |        |  |  |
| Enter your sample results here:        |         |         |      |         |         |          |        |  |  |
| Sample #                               | Cu mg/L | Pb mg/L | Rank | Cu mg/L | Pb mg/L |          |        |  |  |
| 1                                      | 0.0065  | 0       | 1    | 0.0059  | 0       | #Cu Obs  | 20     |  |  |
| 2                                      | 0.04    | 0       | 2    | 0.0064  | 0       | 0.9 * 20 | 18     |  |  |
| 3                                      | 0.089   | 0       | 3    | 0.0065  | 0       | Cu #18   | 0.1    |  |  |
| 4                                      | 0.057   | 0       | 4    | 0.011   | 0       | Cu #18   | 0.1    |  |  |
| 5                                      | 0.025   | 0       | 5    | 0.011   | 0       | 90th% Cu | 0.1    |  |  |
| 6                                      | 0.079   | 0       | 6    | 0.022   | 0       |          |        |  |  |
| 7                                      | 0.03    | 0       | 7    | 0.025   | 0       |          |        |  |  |
| 8                                      | 0.14    | 0.0011  | 8    | 0.03    | 0       | #Pb Obs  | 20     |  |  |
| 9                                      | 0.067   | 0       | 9    | 0.04    | 0       | 0.9 * 20 | 18     |  |  |
| 10                                     | 0.078   | 0       | 10   | 0.041   | 0       | Pb #18   | 0.0011 |  |  |
| 11                                     | 0.0064  | 0       | 11   | 0.051   | 0       | Pb #18   | 0.0011 |  |  |
| 12                                     | 0.022   | 0       | 12   | 0.054   | 0       | 90th% Pb | 0.0011 |  |  |
| 13                                     | 0.11    | 0       | 13   | 0.057   | 0       |          |        |  |  |
| 14                                     | 0.011   | 0       | 14   | 0.067   | 0       |          |        |  |  |
| 15                                     | 0.041   | 0       | 15   | 0.078   | 0       |          |        |  |  |
| 16                                     | 0.051   | 0       | 16   | 0.079   | 0       |          |        |  |  |
| 17                                     | 0.0059  | 0.0011  | 17   | 0.089   | 0       |          |        |  |  |
| 18                                     | 0.1     | 0.0056  | 18   | 0.1     | 0.0011  |          |        |  |  |
| 19                                     | 0.054   | 0       | 19   | 0.11    | 0.0011  |          |        |  |  |
| 20                                     | 0.011   | 0       | 20   | 0.14    | 0.0056  |          |        |  |  |
| 21                                     |         |         | 21   |         |         |          |        |  |  |
| 22                                     |         |         | 22   |         |         |          |        |  |  |
| 23                                     |         |         | 23   |         |         |          |        |  |  |
| 24                                     |         |         | 24   |         |         |          |        |  |  |
| 25                                     |         |         | 25   |         |         |          |        |  |  |
| 26                                     |         |         | 26   |         |         |          |        |  |  |
| 27                                     |         |         | 27   |         |         |          |        |  |  |
| 28                                     |         |         | 28   |         |         |          |        |  |  |
| 29                                     |         |         | 29   |         |         |          |        |  |  |
| 30                                     |         |         | 30   |         |         |          |        |  |  |
| 31                                     |         |         | 31   |         |         |          |        |  |  |
| 32                                     |         |         | 32   |         |         |          |        |  |  |
| 33                                     |         |         | 33   |         |         |          |        |  |  |
| 34                                     |         |         | 34   |         |         |          |        |  |  |
| 35                                     |         |         | 35   |         |         |          |        |  |  |
| 36                                     |         |         | 36   |         |         |          |        |  |  |
| 37                                     |         |         | 37   |         |         |          |        |  |  |



|      |                    |                |
|------|--------------------|----------------|
| Date | November 29, 2023  |                |
| From | Samson Water Works | (water system) |
| To   | Ashley Gregory     | (customer)     |

**Consumer Notification of Lead/Copper Tap Monitoring Results**

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 302 West Washington Street on 08/25/23 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0011                       | Yes or <u>No</u>      |
| Copper      | 1.3          | mg/l                | 0.0065               | 0.1                          | Yes or <u>No</u>      |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Important Health Information about Lead**

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Earl Johnson at 334-997-1001 (phone).

Sincerely,





|      |                                   |
|------|-----------------------------------|
| Date | November 29, 2023                 |
| From | Samson Water Works (water system) |
| To   | Emily Powell (customer)           |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 605 South Line Street on 08/25/23 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0011                       | Yes or <u>No</u>      |
| Copper      | 1.3          | mg/l                | 0.040                | 0.1                          | Yes or <u>No</u>      |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

#### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Earl Johnson at 334-997-1001 (phone).

Sincerely,

|      |                    |                |
|------|--------------------|----------------|
| Date | November 29, 2023  |                |
| From | Samson Water Works | (water system) |
| To   | Becky Buckingham   | (customer)     |

**Consumer Notification of Lead/Copper Tap Monitoring Results**

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 507 South Johnson Street on 08/25/23 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0011                       | Yes or <u>No</u>      |
| Copper      | 1.3          | mg/l                | 0.089                | 0.1                          | Yes or <u>No</u>      |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Important Health Information about Lead**

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Earl Johnson at 334-997-1001 (phone).

Sincerely,

|      |                    |                |
|------|--------------------|----------------|
| Date | November 29, 2023  |                |
| From | Samson Water Works | (water system) |
| To   | Terri Ward         | (customer)     |

**Consumer Notification of Lead/Copper Tap Monitoring Results**

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 307 South Wise Street on 08/25/23 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0011                       | Yes or <u>No</u>      |
| Copper      | 1.3          | mg/l                | 0.057                | 0.1                          | Yes or <u>No</u>      |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Important Health Information about Lead**

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Earl Johnson at 334-997-1001 (phone).

Sincerely,



|      |                                   |
|------|-----------------------------------|
| Date | November 29, 2023                 |
| From | Samson Water Works (water system) |
| To   | Sherry Brooks (customer)          |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 405 West Morris Street on 08/25/23 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0011                       | Yes or No             |
| Copper      | 1.3          | mg/l                | 0.025                | 0.1                          | Yes or No             |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

#### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Earl Johnson at 334-997-1001 (phone).

Sincerely,

|      |                    |                |
|------|--------------------|----------------|
| Date | November 29, 2023  |                |
| From | Samson Water Works | (water system) |
| To   | Donald McCollough  | (customer)     |

**Consumer Notification of Lead/Copper Tap Monitoring Results**

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 7 North Magnolia Street on 08/25/23 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0011                       | Yes or <u>No</u>      |
| Copper      | 1.3          | mg/l                | 0.079                | 0.1                          | Yes or <u>No</u>      |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Important Health Information about Lead**

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Earl Johnson at 334-997-1001 (phone).

Sincerely,

|      |                    |                |
|------|--------------------|----------------|
| Date | November 29, 2023  |                |
| From | Samson Water Works | (water system) |
| To   | Nicole Sewell      | (customer)     |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 308 North Bay Street on 08/25/23 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0011                       | Yes or <u>No</u>      |
| Copper      | 1.3          | mg/l                | 0.030                | 0.1                          | Yes or <u>No</u>      |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

#### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Earl Johnson at 334-997-1001 (phone).

Sincerely,





|      |                    |                |
|------|--------------------|----------------|
| Date | November 29, 2023  |                |
| From | Samson Water Works | (water system) |
| To   | Diane Salter       | (customer)     |

**Consumer Notification of Lead/Copper Tap Monitoring Results**

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 422 West Washington Street on 08/25/23 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation?                         |
|-------------|--------------|---------------------|----------------------|------------------------------|---|
| Lead        | 0.015        | mg/l                | 0.0011               | 0.0011                       | Yes or No <input checked="" type="radio"/> No |
| Copper      | 1.3          | mg/l                | 0.14                 | 0.1                          | Yes or No <input checked="" type="radio"/> No |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Important Health Information about Lead**

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Earl Johnson at 334-997-1001 (phone).

Sincerely,

|      |                    |                |
|------|--------------------|----------------|
| Date | November 29, 2023  |                |
| From | Samson Water Works | (water system) |
| To   | Blayne Bedsole     | (customer)     |

**Consumer Notification of Lead/Copper Tap Monitoring Results**

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 603 West Main Street on 08/25/23 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation?                         |
|-------------|--------------|---------------------|----------------------|------------------------------|---|
| Lead        | 0.015        | mg/l                | 0                    | 0.0011                       | Yes or No <input checked="" type="radio"/> No |
| Copper      | 1.3          | mg/l                | 0.067                | 0.1                          | Yes or No <input checked="" type="radio"/> No |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Important Health Information about Lead**

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Earl Johnson at 334-997-1001 (phone).

Sincerely,

|      |                    |                |
|------|--------------------|----------------|
| Date | November 29, 2023  |                |
| From | Samson Water Works | (water system) |
| To   | Sharon Alday       | (customer)     |

**Consumer Notification of Lead/Copper Tap Monitoring Results**

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 614 South Bay Street on 08/25/23 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0011                       | Yes or No             |
| Copper      | 1.3          | mg/l                | 0.078                | 0.1                          | Yes or No             |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Important Health Information about Lead**

\* Utilities must ensure that water from the customer’s tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Earl Johnson at 334-997-1001 (phone).

Sincerely,



|      |                                   |
|------|-----------------------------------|
| Date | November 29, 2023                 |
| From | Samson Water Works (water system) |
| To   | Mary Wagner (customer)            |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 282 Courtney Street on 08/25/23 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0011                       | Yes or No             |
| Copper      | 1.3          | mg/l                | 0.0064               | 0.1                          | Yes or No             |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

#### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Earl Johnson at 334-997-1001 (phone).

Sincerely,

|      |                    |                |
|------|--------------------|----------------|
| Date | November 29, 2023  |                |
| From | Samson Water Works | (water system) |
| To   | Jeff Hendrix       | (customer)     |

**Consumer Notification of Lead/Copper Tap Monitoring Results**

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 309 South Wise Street on 08/25/23 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation?                         |
|-------------|--------------|---------------------|----------------------|------------------------------|---|
| Lead        | 0.015        | mg/l                | 0                    | 0.0011                       | Yes or No <input checked="" type="radio"/> No |
| Copper      | 1.3          | mg/l                | 0.022                | 0.1                          | Yes or No <input checked="" type="radio"/> No |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Important Health Information about Lead**

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Earl Johnson at 334-997-1001 (phone).

Sincerely,

|      |                    |                |
|------|--------------------|----------------|
| Date | November 29, 2023  |                |
| From | Samson Water Works | (water system) |
| To   | Otha Allen         | (customer)     |

**Consumer Notification of Lead/Copper Tap Monitoring Results**

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 103 West Aplin Street on 08/25/23 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0011                       | Yes or <u>No</u>      |
| Copper      | 1.3          | mg/l                | 0.11                 | 0.1                          | Yes or <u>No</u>      |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Important Health Information about Lead**

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Earl Johnson at 334-997-1001 (phone).

Sincerely,



|      |                    |                |
|------|--------------------|----------------|
| Date | November 29, 2023  |                |
| From | Samson Water Works | (water system) |
| To   | Bren Finch         | (customer)     |

**Consumer Notification of Lead/Copper Tap Monitoring Results**

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 408 West Morris Street on 08/25/23 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0011                       | Yes or <u>No</u>      |
| Copper      | 1.3          | mg/l                | 0.011                | 0.1                          | Yes or <u>No</u>      |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Important Health Information about Lead**

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Earl Johnson at 334-997-1001 (phone).

Sincerely,

|      |                    |                |
|------|--------------------|----------------|
| Date | November 29, 2023  |                |
| From | Samson Water Works | (water system) |
| To   | Carol Aplin        | (customer)     |

**Consumer Notification of Lead/Copper Tap Monitoring Results**

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 607 South Broad Street on 08/25/23 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation?                         |
|-------------|--------------|---------------------|----------------------|------------------------------|---|
| Lead        | 0.015        | mg/l                | 0                    | 0.0011                       | Yes or No <input checked="" type="radio"/> No |
| Copper      | 1.3          | mg/l                | 0.041                | 0.1                          | Yes or No <input checked="" type="radio"/> No |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Important Health Information about Lead**

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Earl Johnson at 334-997-1001 (phone).

Sincerely,

|      |                    |                |
|------|--------------------|----------------|
| Date | November 29, 2023  |                |
| From | Samson Water Works | (water system) |
| To   | Gertrude Daniels   | (customer)     |

**Consumer Notification of Lead/Copper Tap Monitoring Results**

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 254 West Lee Street on 08/25/23 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0011                       | Yes or <u>No</u>      |
| Copper      | 1.3          | mg/l                | 0.051                | 0.1                          | Yes or <u>No</u>      |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Important Health Information about Lead**

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Earl Johnson at 334-997-1001 (phone).

Sincerely,



|      |                    |                |
|------|--------------------|----------------|
| Date | November 29, 2023  |                |
| From | Samson Water Works | (water system) |
| To   | James Crews        | (customer)     |

**Consumer Notification of Lead/Copper Tap Monitoring Results**

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 4021 West County Road 16 on 08/25/23 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0.0011               | 0.0011                       | Yes or No             |
| Copper      | 1.3          | mg/l                | 0.0059               | 0.1                          | Yes or No             |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Important Health Information about Lead**

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Earl Johnson at 334-997-1001 (phone).

Sincerely,

|      |                    |                |
|------|--------------------|----------------|
| Date | November 29, 2023  |                |
| From | Samson Water Works | (water system) |
| To   | Danny McDuffie     | (customer)     |

**Consumer Notification of Lead/Copper Tap Monitoring Results**

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 7284 Goat Hill Road on 08/25/23 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0.0056               | 0.0011                       | Yes or No             |
| Copper      | 1.3          | mg/l                | 0.1                  | 0.1                          | Yes or No             |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

**Important Health Information about Lead**

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Earl Johnson at 334-997-1001 (phone).

Sincerely,



|      |                    |                |
|------|--------------------|----------------|
| Date | November 29, 2023  |                |
| From | Samson Water Works | (water system) |
| To   | Harold Aycock      | (customer)     |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 3850 South State Highway 87 on 08/25/23 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation?                         |
|-------------|--------------|---------------------|----------------------|------------------------------|---|
| Lead        | 0.015        | mg/l                | 0                    | 0.0011                       | Yes or No <input checked="" type="radio"/> No |
| Copper      | 1.3          | mg/l                | 0.054                | 0.1                          | Yes or No <input checked="" type="radio"/> No |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

#### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Earl Johnson at 334-997-1001 (phone).

Sincerely,



|      |                    |                |
|------|--------------------|----------------|
| Date | November 29, 2023  |                |
| From | Samson Water Works | (water system) |
| To   | Joseph Legros      | (customer)     |

### Consumer Notification of Lead/Copper Tap Monitoring Results

We appreciate your participation in the lead and copper tap monitoring program. This letter is to report the lead and copper results from the sample collected at your residence (address), 4336 South State Highway 87 on 08/25/23 (date).

| Contaminant | Action Level | Unit of Measurement | Results at your home | 90 <sup>th</sup> percentile* | Compliance Violation? |
|-------------|--------------|---------------------|----------------------|------------------------------|-----------------------|
| Lead        | 0.015        | mg/l                | 0                    | 0.0011                       | Yes or No             |
| Copper      | 1.3          | mg/l                | 0.0029               | 0.1                          | Yes or No             |

Under the authority of the Safe Drinking Water Act, the Environmental Protection Agency (EPA) set the Action Level for lead in drinking water at 0.015 mg/l (milligrams per liter) and the Action Level for Copper at 1.3 mg/l. The Action Level is the concentration of a contaminant which, if exceeded, triggers treatment or other requirements which a water system must follow.

#### Important Health Information about Lead

\* Utilities must ensure that water from the customer's tap does not exceed the Action Level for lead in at least 90 percent of the homes sampled (90<sup>th</sup> percentile value). Because lead may pose serious health risks, the EPA also set a Maximum Contaminant Level Goal (MCLG) for lead of zero. The MCLG is the level of a contaminant in drinking water below which there is no known or expected risk to health. MCLGs allow for a margin of safety.

Some individual homes may have high lead concentrations while the 90<sup>th</sup> percentile value for the entire waterworks is below the Action Level. These individual site lead levels may be due to conditions unique to the individual home, such as the presence of lead solder or brass faucets, fittings and valves that may contain lead. Our waterworks strives to keep the corrosivity of our water as low as possible (corrosive water can cause lead to leach from plumbing materials that contain lead).

Additionally, there are actions you can take to reduce your exposure. We strongly urge you to review the enclosed Fact Sheet and take the steps listed to reduce your exposure to lead in drinking water.

If you have any questions, contact Earl Johnson at 334-997-1001 (phone).

Sincerely,

## Lead Monitoring Results Lead and Copper Monitoring Data Report

System Name and PWSID # Samson Water Works AL0000628

Monitoring Period June - September 2023

| Address Only  | Tier<br>1, 2, or 3 | Lead Service<br>Line Sample<br>(Yes or No) | Date of<br>Collection | Date of<br>Analysis | Lead<br>Results<br>(mg/l) | Year<br>of Plumbing |
|---|--------------------|--|-----------------------|---------------------|---------------------------|---------------------|
| <u>302 West Washington Street<br/>Samson, Alabama 36477</u> | 1                  | No   | 08/25/23              | 09/14/23            | ND                        | 1985                |
| <u>605 South Line Street<br/>Samson, Alabama 36477</u>      | 1                  | No   | 08/25/23              | 09/14/23            | ND                        | 1985                |
| <u>507 South Johnson Street<br/>Samson, Alabama 36477</u>   | 1                  | No   | 08/25/23              | 09/14/23            | ND                        | 1987                |
| <u>307 South Wise Street<br/>Samson, Alabama 36477</u>      | 1                  | No   | 08/25/23              | 09/14/23            | ND                        | 1984                |
| <u>405 West Morris Street<br/>Samson, Alabama 36477</u>     | 1                  | No   | 08/25/23              | 09/14/23            | ND                        | 1988                |
| <u>7 North Magnolia Street<br/>Samson, Alabama 36477</u>    | 1                  | No   | 08/25/23              | 09/14/23            | ND                        | 1987                |
| <u>308 North Bay Street<br/>Samson, Alabama 36477</u>       | 1                  | No   | 08/25/23              | 09/14/23            | ND                        | 1988                |
| <u>422 West Washington Street<br/>Samson, Alabama 36477</u> | 1                  | No   | 08/25/23              | 09/14/23            | 0.0011                    | 1984                |
| <u>603 West Main Street<br/>Samson, Alabama 36477</u>       | 1                  | No   | 08/25/23              | 09/14/23            | ND                        | 1988                |
| <u>614 South Bay Street<br/>Samson, Alabama 36477</u>       | 1                  | No   | 08/25/23              | 09/14/23            | ND                        | 1988                |

## Lead Monitoring Results Lead and Copper Monitoring Data Report

System Name and PWSID # Samson Water Works AL0000628

Monitoring Period June-September 2023

| Address Only   | Tier<br>1, 2, or 3 | Lead Service<br>Line Sample<br>(Yes or No) | Date of<br>Collection | Date of<br>Analysis | Lead<br>Results<br>(mg/l) | Year<br>of Plumbing |
|--|--------------------|--|-----------------------|---------------------|---------------------------|---------------------|
| <u>282 Courtney Street</u><br><u>Samson, Alabama 36477</u>         | 1                  | No   | 08/25/23              | 09/14/23            | ND                        | 1987                |
| <u>309 South Wise Street</u><br><u>Samson, Alabama 36477</u>       | 1                  | No   | 08/25/23              | 09/14/23            | ND                        | 1988                |
| <u>103 West Aplin Street</u><br><u>Samson, Alabama 36477</u>       | 1                  | No   | 08/25/23              | 09/14/23            | ND                        | 1988                |
| <u>408 West Morris Street</u><br><u>Samson, Alabama 36477</u>      | 1                  | No   | 08/25/23              | 09/14/23            | ND                        | 1988                |
| <u>607 South Broad Street</u><br><u>Samson, Alabama 36477</u>      | 1                  | No   | 08/25/23              | 09/14/23            | ND                        | 1983                |
| <u>254 West Lee Street</u><br><u>Samson, Alabama 36477</u>         | 1                  | No   | 08/25/23              | 09/14/23            | ND                        | 1983                |
| <u>4021 West County Road 16</u><br><u>Samson, Alabama 36477</u>    | 1                  | No   | 08/25/23              | 09/14/23            | 0.0011                    | 1988                |
| <u>7284 Goat Hill Road</u><br><u>Samson, Alabama 36477</u>         | 1                  | No   | 08/25/23              | 09/14/23            | 0.0056                    | 1985                |
| <u>3850 South State Highway 87</u><br><u>Samson, Alabama 36477</u> | 1                  | No   | 08/25/23              | 09/14/23            | ND                        | 1988                |
| <u>4336 South State Highway 87</u><br><u>Samson, Alabama 36477</u> | 1                  | No   | 08/25/23              | 09/14/23            | ND                        | 1988                |



## Copper Monitoring Results Lead and Copper Monitoring Data Report

System Name and PWSID # Samson Water Works AL0000628

Monitoring Period June-September 2023

| Address Only  | Tier<br>1, 2, or 3 | Lead Service<br>Line Sample<br>(Yes or No) | Date of<br>Collection | Date of<br>Analysis | Copper<br>Results<br>(mg/l) | Year<br>of Plumbing |
|---|--------------------|--|-----------------------|---------------------|-----------------------------|---------------------|
| <u>302 West Washington Street</u><br><u>Samson, Alabama 36477</u> | 1                  | No   | 08/25/23              | 09/14/23            | 0.0065                      | 1985                |
| <u>605 South Line Street</u><br><u>Samson, Alabama 36477</u>      | 1                  | No   | 08/25/23              | 09/14/23            | 0.040                       | 1985                |
| <u>507 South Johnson Street</u><br><u>Samson, Alabama 36477</u>   | 1                  | No   | 08/25/23              | 09/14/23            | 0.089                       | 1987                |
| <u>307 South Wise Street</u><br><u>Samson, Alabama 36477</u>      | 1                  | No   | 08/25/23              | 09/14/23            | 0.057                       | 1984                |
| <u>405 West Morris Street</u><br><u>Samson, Alabama 36477</u>     | 1                  | No   | 08/25/23              | 09/14/23            | 0.025                       | 1988                |
| <u>7 North Magnolia Street</u><br><u>Samson, Alabama 36477</u>    | 1                  | No   | 08/25/23              | 09/14/23            | 0.079                       | 1987                |
| <u>308 North Bay Street</u><br><u>Samson, Alabama 36477</u>       | 1                  | No   | 08/25/23              | 09/14/23            | 0.030                       | 1988                |
| <u>422 West Washington Street</u><br><u>Samson, Alabama 36477</u> | 1                  | No   | 08/25/23              | 09/14/23            | 0.14                        | 1984                |
| <u>603 West Main Street</u><br><u>Samson, Alabama 36477</u>       | 1                  | No   | 08/25/23              | 09/14/23            | 0.067                       | 1988                |
| <u>614 South Bay Street</u><br><u>Samson, Alabama 36477</u>       | 1                  | No   | 08/25/23              | 09/14/23            | 0.078                       | 1988                |

## Copper Monitoring Results Lead and Copper Monitoring Data Report

System Name and PWSID # Samson Water Works AL0000628

Monitoring Period June-September 2023

| Address Only   | Tier<br>1, 2, or 3 | Lead Service<br>Line Sample<br>(Yes or No) | Date of<br>Collection | Date of<br>Analysis | Copper<br>Results<br>(mg/l) | Year<br>of Plumbing |
|--|--------------------|--|-----------------------|---------------------|-----------------------------|---------------------|
| <u>282 Courtney Street</u><br><u>Samson, Alabama 36477</u>         | 1                  | No   | 08/25/23              | 09/14/23            | 0.0064                      | 1987                |
| <u>309 South Wise Street</u><br><u>Samson, Alabama 36477</u>       | 1                  | No   | 08/25/23              | 09/14/23            | 0.022                       | 1988                |
| <u>103 West Aplin Street</u><br><u>Samson, Alabama 36477</u>       | 1                  | No   | 08/25/23              | 09/14/23            | 0.11                        | 1988                |
| <u>408 West Morris Street</u><br><u>Samson, Alabama 36477</u>      | 1                  | No   | 08/25/23              | 09/14/23            | 0.011                       | 1988                |
| <u>607 South Broad Street</u><br><u>Samson, Alabama 36477</u>      | 1                  | No   | 08/25/23              | 09/14/23            | 0.041                       | 1983                |
| <u>254 West Lee Street</u><br><u>Samson, Alabama 36477</u>         | 1                  | No   | 08/25/23              | 09/14/23            | 0.051                       | 1983                |
| <u>4021 West County Road 16</u><br><u>Samson, Alabama 36477</u>    | 1                  | No   | 08/25/23              | 09/14/23            | 0.0059                      | 1988                |
| <u>7284 Goat Hill Road</u><br><u>Samson, Alabama 36477</u>         | 1                  | No   | 08/25/23              | 09/14/23            | 0.10                        | 1985                |
| <u>3850 South State Highway 87</u><br><u>Samson, Alabama 36477</u> | 1                  | No   | 08/25/23              | 09/14/23            | 0.054                       | 1988                |
| <u>4336 South State Highway 87</u><br><u>Samson, Alabama 36477</u> | 1                  | No   | 08/25/23              | 09/14/23            | 0.0029                      | 1988                |



September 15, 2023

Earl Johnson  
Samson Water Works  
16 East Main St.  
Samson, AL 36477

RE: Project: LAC  
Pace Project No.: 35824950

Dear Earl Johnson:

Enclosed are the analytical results for sample(s) received by the laboratory on August 25, 2023. The results relate only to the samples included in this report. Results reported herein conform to the applicable TNI/NELAC Standards and the laboratory's Quality Manual, where applicable, unless otherwise noted in the body of the report.

The test results provided in this final report were generated by each of the following laboratories within the Pace Network:

- Pace Analytical Services - Ormond Beach

If you have any questions concerning this report, please feel free to contact me.

Sincerely,

David Hernandez  
david.hernandez@pacelabs.com  
(205)614-6630  
Project Manager

Enclosures



## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.





## CERTIFICATIONS

Project: LAC  
 Pace Project No.: 35824950

### Pace Analytical Services Ormond Beach

8 East Tower Circle, Ormond Beach, FL 32174

Alaska DEC- CS/UST/LUST

Alabama Certification #: 41320

Colorado Certification: FL NELAC Reciprocity

Connecticut Certification #: PH-0216

Delaware Certification: FL NELAC Reciprocity

DoD-ANAB #: ADE-3199

Florida Certification #: E83079

Georgia Certification #: 955

Guam Certification: FL NELAC Reciprocity

Hawaii Certification: FL NELAC Reciprocity

Illinois Certification #: 200068

Indiana Certification: FL NELAC Reciprocity

Kansas Certification #: E-10383

Kentucky Certification #: 90050

Louisiana Certification #: FL NELAC Reciprocity

Louisiana Environmental Certificate #: 05007

Maine Certification #: FL01264

Maryland Certification #: #346

Massachusetts Certification #: M-FL1264

Michigan Certification #: 9911

Mississippi Certification: FL NELAC Reciprocity

Missouri Certification #: 236

Montana Certification #: Cert 0074

Nebraska Certification: NE-OS-28-14

New Hampshire Certification #: 2958

New Jersey Certification #: FL022

New York Certification #: 11608

North Carolina Environmental Certificate #: 667

North Carolina Certification #: 12710

North Dakota Certification #: R-216

Ohio DEP 87780

Oklahoma Certification #: D9947

Pennsylvania Certification #: 68-00547

Puerto Rico Certification #: FL01264

South Carolina Certification: #96042001

Tennessee Certification #: TN02974

Texas Certification: FL NELAC Reciprocity

US Virgin Islands Certification: FL NELAC Reciprocity

Virginia Environmental Certification #: 460165

West Virginia Certification #: 9962C

Wisconsin Certification #: 399079670

Wyoming (EPA Region 8): FL NELAC Reciprocity

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
 without the written consent of Pace Analytical Services, LLC.



### SAMPLE SUMMARY

Project: LAC  
Pace Project No.: 35824950

| Lab ID      | Sample ID              | Matrix         | Date Collected | Date Received  |
|-------------|------------------------|----------------|----------------|----------------|
| 35824950001 | 302 WEST WASHINGTON ST | Drinking Water | 08/25/23 09:53 | 08/25/23 14:53 |
| 35824950002 | 605 SOUTH LINE ST      | Drinking Water | 08/25/23 07:32 | 08/25/23 14:53 |
| 35824950003 | 507 SOUTH JOHNSON ST   | Drinking Water | 08/25/23 07:05 | 08/25/23 14:53 |
| 35824950004 | 307 SOUTH WISE ST      | Drinking Water | 08/25/23 08:09 | 08/25/23 14:53 |
| 35824950005 | 405 WEST MORRIS ST     | Drinking Water | 08/25/23 08:16 | 08/25/23 14:53 |
| 35824950006 | 7 NORTH MAGNOLIA ST    | Drinking Water | 08/25/23 08:25 | 08/25/23 14:53 |
| 35824950007 | 308 NORTH BAY ST       | Drinking Water | 08/25/23 09:06 | 08/25/23 14:53 |
| 35824950008 | 422 WEST WASHINGTON ST | Drinking Water | 08/25/23 09:17 | 08/25/23 14:53 |
| 35824950009 | 603 WEST MAIN ST       | Drinking Water | 08/25/23 08:14 | 08/25/23 14:53 |
| 35824950010 | 614 SOUTH BAY ST       | Drinking Water | 08/25/23 07:30 | 08/25/23 14:53 |
| 35824950011 | 282 COURTNEY ST        | Drinking Water | 08/25/23 07:25 | 08/25/23 14:53 |
| 35824950012 | 309 SOUTH WISE ST      | Drinking Water | 08/25/23 07:20 | 08/25/23 14:53 |
| 35824950013 | 103 WEST ALPINE ST     | Drinking Water | 08/25/23 08:32 | 08/25/23 14:53 |
| 35824950014 | 408 WEST MORRIS ST     | Drinking Water | 08/25/23 08:23 | 08/25/23 14:53 |
| 35824950015 | 607 SOUTH BROAD ST     | Drinking Water | 08/25/23 08:03 | 08/25/23 14:53 |
| 35824950016 | 254 WEST LEE ST        | Drinking Water | 08/25/23 07:23 | 08/25/23 14:53 |
| 35824950017 | 4021 WEST CO RD 16     | Drinking Water | 08/25/23 07:56 | 08/25/23 14:53 |
| 35824950018 | 7284 GOAT HILL RD      | Drinking Water | 08/25/23 09:38 | 08/25/23 14:53 |
| 35824950019 | 3850 S STATE HWY 87    | Drinking Water | 08/25/23 07:52 | 08/25/23 14:53 |
| 35824950020 | 4336 S STATE HWY 87    | Drinking Water | 08/25/23 09:28 | 08/25/23 14:53 |

### REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.



### SAMPLE ANALYTE COUNT

Project: LAC  
Pace Project No.: 35824950

| Lab ID      | Sample ID              | Method    | Analysts | Analytes Reported |
|-------------|------------------------|-----------|----------|-------------------|
| 35824950001 | 302 WEST WASHINGTON ST | EPA 200.8 | EAP      | 2                 |
| 35824950002 | 605 SOUTH LINE ST      | EPA 200.8 | EAP      | 2                 |
| 35824950003 | 507 SOUTH JOHNSON ST   | EPA 200.8 | EAP      | 2                 |
| 35824950004 | 307 SOUTH WISE ST      | EPA 200.8 | EAP      | 2                 |
| 35824950005 | 405 WEST MORRIS ST     | EPA 200.8 | EAP      | 2                 |
| 35824950006 | 7 NORTH MAGNOLIA ST    | EPA 200.8 | EAP      | 2                 |
| 35824950007 | 308 NORTH BAY ST       | EPA 200.8 | EAP      | 2                 |
| 35824950008 | 422 WEST WASHINGTON ST | EPA 200.8 | EAP      | 2                 |
| 35824950009 | 603 WEST MAIN ST       | EPA 200.8 | EAP      | 2                 |
| 35824950010 | 614 SOUTH BAY ST       | EPA 200.8 | EAP      | 2                 |
| 35824950011 | 282 COURTNEY ST        | EPA 200.8 | EAP      | 2                 |
| 35824950012 | 309 SOUTH WISE ST      | EPA 200.8 | EAP      | 2                 |
| 35824950013 | 103 WEST ALPINE ST     | EPA 200.8 | EAP      | 2                 |
| 35824950014 | 408 WEST MORRIS ST     | EPA 200.8 | EAP      | 2                 |
| 35824950015 | 607 SOUTH BROAD ST     | EPA 200.8 | EAP      | 2                 |
| 35824950016 | 254 WEST LEE ST        | EPA 200.8 | EAP      | 2                 |
| 35824950017 | 4021 WEST CO RD 16     | EPA 200.8 | EAP      | 2                 |
| 35824950018 | 7284 GOAT HILL RD      | EPA 200.8 | EAP      | 2                 |
| 35824950019 | 3850 S STATE HWY 87    | EPA 200.8 | EAP      | 2                 |
| 35824950020 | 4336 S STATE HWY 87    | EPA 200.8 | EAP      | 2                 |

PASI-O = Pace Analytical Services - Ormond Beach

### REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.





### ANALYTICAL RESULTS

Project: LAC  
 Pace Project No.: 35824950

**Sample: 302 WEST WASHINGTON ST**    **Lab ID: 35824950001**    Collected: 08/25/23 09:53    Received: 08/25/23 14:53    Matrix: Drinking Water

| Parameters                              | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|---|---------|-------|--------------|------------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS Drinking Water          |         |       |              |            |    |          |                |           |      |
| Analytical Method: EPA 200.8            |         |       |              |            |    |          |                |           |      |
| Pace Analytical Services - Ormond Beach |         |       |              |            |    |          |                |           |      |
| Copper                                  | 0.0065  | mg/L  | 0.0010       | 1          | 1  |          | 09/14/23 19:34 | 7440-50-8 |      |
| Lead                                    | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/14/23 19:34 | 7439-92-1 |      |

**Sample: 605 SOUTH LINE ST**    **Lab ID: 35824950002**    Collected: 08/25/23 07:32    Received: 08/25/23 14:53    Matrix: Drinking Water

| Parameters                              | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|---|---------|-------|--------------|------------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS Drinking Water          |         |       |              |            |    |          |                |           |      |
| Analytical Method: EPA 200.8            |         |       |              |            |    |          |                |           |      |
| Pace Analytical Services - Ormond Beach |         |       |              |            |    |          |                |           |      |
| Copper                                  | 0.040   | mg/L  | 0.0010       | 1          | 1  |          | 09/14/23 19:38 | 7440-50-8 |      |
| Lead                                    | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/14/23 19:38 | 7439-92-1 |      |

**Sample: 507 SOUTH JOHNSON ST**    **Lab ID: 35824950003**    Collected: 08/25/23 07:05    Received: 08/25/23 14:53    Matrix: Drinking Water

| Parameters                              | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|---|---------|-------|--------------|------------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS Drinking Water          |         |       |              |            |    |          |                |           |      |
| Analytical Method: EPA 200.8            |         |       |              |            |    |          |                |           |      |
| Pace Analytical Services - Ormond Beach |         |       |              |            |    |          |                |           |      |
| Copper                                  | 0.089   | mg/L  | 0.0010       | 1          | 1  |          | 09/14/23 19:42 | 7440-50-8 |      |
| Lead                                    | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/14/23 19:42 | 7439-92-1 |      |

**Sample: 307 SOUTH WISE ST**    **Lab ID: 35824950004**    Collected: 08/25/23 08:09    Received: 08/25/23 14:53    Matrix: Drinking Water

| Parameters                              | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|---|---------|-------|--------------|------------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS Drinking Water          |         |       |              |            |    |          |                |           |      |
| Analytical Method: EPA 200.8            |         |       |              |            |    |          |                |           |      |
| Pace Analytical Services - Ormond Beach |         |       |              |            |    |          |                |           |      |
| Copper                                  | 0.057   | mg/L  | 0.0010       | 1          | 1  |          | 09/14/23 19:44 | 7440-50-8 |      |
| Lead                                    | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/14/23 19:44 | 7439-92-1 |      |

**Sample: 405 WEST MORRIS ST**    **Lab ID: 35824950005**    Collected: 08/25/23 08:16    Received: 08/25/23 14:53    Matrix: Drinking Water

| Parameters                              | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|---|---------|-------|--------------|------------|----|----------|----------------|-----------|------|
| 200.8 MET ICPMS Drinking Water          |         |       |              |            |    |          |                |           |      |
| Analytical Method: EPA 200.8            |         |       |              |            |    |          |                |           |      |
| Pace Analytical Services - Ormond Beach |         |       |              |            |    |          |                |           |      |
| Copper                                  | 0.025   | mg/L  | 0.0010       | 1          | 1  |          | 09/14/23 19:45 | 7440-50-8 |      |

### REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
 without the written consent of Pace Analytical Services, LLC.



### ANALYTICAL RESULTS

Project: LAC  
 Pace Project No.: 35824950

**Sample: 405 WEST MORRIS ST**      **Lab ID: 35824950005**      Collected: 08/25/23 08:16      Received: 08/25/23 14:53      Matrix: Drinking Water

| Parameters  | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|---|---------|-------|--------------|------------|----|----------|----------------|-----------|------|
| <b>200.8 MET ICPMS Drinking Water</b> Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |         |       |              |            |    |          |                |           |      |
| Lead  | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/14/23 19:45 | 7439-92-1 |      |

**Sample: 7 NORTH MAGNOLIA ST**      **Lab ID: 35824950006**      Collected: 08/25/23 08:25      Received: 08/25/23 14:53      Matrix: Drinking Water

| Parameters  | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|---|---------|-------|--------------|------------|----|----------|----------------|-----------|------|
| <b>200.8 MET ICPMS Drinking Water</b> Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |         |       |              |            |    |          |                |           |      |
| Copper  | 0.079   | mg/L  | 0.0010       | 1          | 1  |          | 09/14/23 19:47 | 7440-50-8 |      |
| Lead  | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/14/23 19:47 | 7439-92-1 |      |

**Sample: 308 NORTH BAY ST**      **Lab ID: 35824950007**      Collected: 08/25/23 09:06      Received: 08/25/23 14:53      Matrix: Drinking Water

| Parameters  | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|---|---------|-------|--------------|------------|----|----------|----------------|-----------|------|
| <b>200.8 MET ICPMS Drinking Water</b> Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |         |       |              |            |    |          |                |           |      |
| Copper  | 0.030   | mg/L  | 0.0010       | 1          | 1  |          | 09/14/23 19:48 | 7440-50-8 |      |
| Lead  | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/14/23 19:48 | 7439-92-1 |      |

**Sample: 422 WEST WASHINGTON ST**      **Lab ID: 35824950008**      Collected: 08/25/23 09:17      Received: 08/25/23 14:53      Matrix: Drinking Water

| Parameters  | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|---|---------|-------|--------------|------------|----|----------|----------------|-----------|------|
| <b>200.8 MET ICPMS Drinking Water</b> Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |         |       |              |            |    |          |                |           |      |
| Copper  | 0.14    | mg/L  | 0.0010       | 1          | 1  |          | 09/14/23 19:49 | 7440-50-8 |      |
| Lead  | 0.0011  | mg/L  | 0.0010       | .015       | 1  |          | 09/14/23 19:49 | 7439-92-1 |      |

**Sample: 603 WEST MAIN ST**      **Lab ID: 35824950009**      Collected: 08/25/23 08:14      Received: 08/25/23 14:53      Matrix: Drinking Water

| Parameters  | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|---|---------|-------|--------------|------------|----|----------|----------------|-----------|------|
| <b>200.8 MET ICPMS Drinking Water</b> Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |         |       |              |            |    |          |                |           |      |
| Copper  | 0.067   | mg/L  | 0.0010       | 1          | 1  |          | 09/14/23 19:51 | 7440-50-8 |      |
| Lead  | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/14/23 19:51 | 7439-92-1 |      |

### REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
 without the written consent of Pace Analytical Services, LLC.



### ANALYTICAL RESULTS

Project: LAC  
Pace Project No.: 35824950

Sample: 614 SOUTH BAY ST Lab ID: 35824950010 Collected: 08/25/23 07:30 Received: 08/25/23 14:53 Matrix: Drinking Water

| Parameters                            | Results | Units   | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|---------------------------------------|---------|---|--------------|------------|----|----------|----------------|-----------|------|
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |              |            |    |          |                |           |      |
| Copper                                | 0.078   | mg/L  | 0.0010       | 1          | 1  |          | 09/14/23 19:52 | 7440-50-8 |      |
| Lead                                  | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/14/23 19:52 | 7439-92-1 |      |

Sample: 282 COURTNEY ST Lab ID: 35824950011 Collected: 08/25/23 07:25 Received: 08/25/23 14:53 Matrix: Drinking Water

| Parameters                            | Results | Units   | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|---------------------------------------|---------|---|--------------|------------|----|----------|----------------|-----------|------|
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |              |            |    |          |                |           |      |
| Copper                                | 0.0064  | mg/L  | 0.0010       | 1          | 1  |          | 09/14/23 19:54 | 7440-50-8 |      |
| Lead                                  | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/14/23 19:54 | 7439-92-1 |      |

Sample: 309 SOUTH WISE ST Lab ID: 35824950012 Collected: 08/25/23 07:20 Received: 08/25/23 14:53 Matrix: Drinking Water

| Parameters                            | Results | Units   | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|---------------------------------------|---------|---|--------------|------------|----|----------|----------------|-----------|------|
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |              |            |    |          |                |           |      |
| Copper                                | 0.022   | mg/L  | 0.0010       | 1          | 1  |          | 09/14/23 19:55 | 7440-50-8 |      |
| Lead                                  | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/14/23 19:55 | 7439-92-1 |      |

Sample: 103 WEST ALPINE ST Lab ID: 35824950013 Collected: 08/25/23 08:32 Received: 08/25/23 14:53 Matrix: Drinking Water

| Parameters                            | Results | Units   | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|---------------------------------------|---------|---|--------------|------------|----|----------|----------------|-----------|------|
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |              |            |    |          |                |           |      |
| Copper                                | 0.11    | mg/L  | 0.0010       | 1          | 1  |          | 09/14/23 19:59 | 7440-50-8 |      |
| Lead                                  | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/14/23 19:59 | 7439-92-1 |      |

Sample: 408 WEST MORRIS ST Lab ID: 35824950014 Collected: 08/25/23 08:23 Received: 08/25/23 14:53 Matrix: Drinking Water

| Parameters                            | Results | Units   | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|---------------------------------------|---------|---|--------------|------------|----|----------|----------------|-----------|------|
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |              |            |    |          |                |           |      |
| Copper                                | 0.011   | mg/L  | 0.0010       | 1          | 1  |          | 09/14/23 20:01 | 7440-50-8 |      |
| Lead                                  | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/14/23 20:01 | 7439-92-1 |      |

### REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.





**ANALYTICAL RESULTS**

Project: LAC  
 Pace Project No.: 35824950

Sample: 607 SOUTH BROAD ST Lab ID: 35824950015 Collected: 08/25/23 08:03 Received: 08/25/23 14:53 Matrix: Drinking Water

| Parameters                            | Results | Units   | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|---------------------------------------|---------|---|--------------|------------|----|----------|----------------|-----------|------|
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |              |            |    |          |                |           |      |
| Copper                                | 0.041   | mg/L  | 0.0010       | 1          | 1  |          | 09/14/23 20:02 | 7440-50-8 |      |
| Lead                                  | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/14/23 20:02 | 7439-92-1 |      |

Sample: 254 WEST LEE ST Lab ID: 35824950016 Collected: 08/25/23 07:23 Received: 08/25/23 14:53 Matrix: Drinking Water

| Parameters                            | Results | Units   | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|---------------------------------------|---------|---|--------------|------------|----|----------|----------------|-----------|------|
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |              |            |    |          |                |           |      |
| Copper                                | 0.051   | mg/L  | 0.0010       | 1          | 1  |          | 09/14/23 20:04 | 7440-50-8 |      |
| Lead                                  | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/14/23 20:04 | 7439-92-1 |      |

Sample: 4021 WEST CO RD 16 Lab ID: 35824950017 Collected: 08/25/23 07:56 Received: 08/25/23 14:53 Matrix: Drinking Water

| Parameters                            | Results | Units   | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|---------------------------------------|---------|---|--------------|------------|----|----------|----------------|-----------|------|
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |              |            |    |          |                |           |      |
| Copper                                | 0.0059  | mg/L  | 0.0010       | 1          | 1  |          | 09/14/23 20:05 | 7440-50-8 |      |
| Lead                                  | 0.0011  | mg/L  | 0.0010       | .015       | 1  |          | 09/14/23 20:05 | 7439-92-1 |      |

Sample: 7284 GOAT HILL RD Lab ID: 35824950018 Collected: 08/25/23 09:38 Received: 08/25/23 14:53 Matrix: Drinking Water

| Parameters                            | Results | Units   | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|---------------------------------------|---------|---|--------------|------------|----|----------|----------------|-----------|------|
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |              |            |    |          |                |           |      |
| Copper                                | 0.10    | mg/L  | 0.0010       | 1          | 1  |          | 09/14/23 20:06 | 7440-50-8 |      |
| Lead                                  | 0.0056  | mg/L  | 0.0010       | .015       | 1  |          | 09/14/23 20:06 | 7439-92-1 |      |

Sample: 3850 S STATE HWY 87 Lab ID: 35824950019 Collected: 08/25/23 07:52 Received: 08/25/23 14:53 Matrix: Drinking Water

| Parameters                            | Results | Units   | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
|---------------------------------------|---------|---|--------------|------------|----|----------|----------------|-----------|------|
| <b>200.8 MET ICPMS Drinking Water</b> |         | Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach |              |            |    |          |                |           |      |
| Copper                                | 0.054   | mg/L  | 0.0010       | 1          | 1  |          | 09/14/23 20:08 | 7440-50-8 |      |
| Lead                                  | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/14/23 20:08 | 7439-92-1 |      |

**REPORT OF LABORATORY ANALYSIS**

This report shall not be reproduced, except in full,  
 without the written consent of Pace Analytical Services, LLC.



### ANALYTICAL RESULTS

Project: LAC  
 Pace Project No.: 35824950

| Sample: 4336 S STATE HWY 87      Lab ID: 35824950020      Collected: 08/25/23 09:28      Received: 08/25/23 14:53      Matrix: Drinking Water |         |       |              |            |    |          |                |           |      |
|---|---------|-------|--------------|------------|----|----------|----------------|-----------|------|
| Parameters  | Results | Units | Report Limit | Reg. Limit | DF | Prepared | Analyzed       | CAS No.   | Qual |
| <b>200.8 MET ICPMS Drinking Water</b>   |         |       |              |            |    |          |                |           |      |
| Analytical Method: EPA 200.8<br>Pace Analytical Services - Ormond Beach   |         |       |              |            |    |          |                |           |      |
| Copper  | 0.0029  | mg/L  | 0.0010       | 1          | 1  |          | 09/14/23 20:09 | 7440-50-8 |      |
| Lead  | ND      | mg/L  | 0.0010       | .015       | 1  |          | 09/14/23 20:09 | 7439-92-1 |      |

### REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
 without the written consent of Pace Analytical Services, LLC.



## QUALIFIERS

Project: LAC  
Pace Project No.: 35824950

---

### DEFINITIONS

DF - Dilution Factor, if reported, represents the factor applied to the reported data due to dilution of the sample aliquot.

ND - Not Detected at or above adjusted reporting limit.

TNTC - Too Numerous To Count

J - Estimated concentration above the adjusted method detection limit and below the adjusted reporting limit.

MDL - Adjusted Method Detection Limit.

PQL - Practical Quantitation Limit.

RL - Reporting Limit - The lowest concentration value that meets project requirements for quantitative data with known precision and bias for a specific analyte in a specific matrix.

S - Surrogate

1,2-Diphenylhydrazine decomposes to and cannot be separated from Azobenzene using Method 8270. The result for each analyte is a combined concentration.

Consistent with EPA guidelines, unrounded data are displayed and have been used to calculate % recovery and RPD values.

LCS(D) - Laboratory Control Sample (Duplicate)

MS(D) - Matrix Spike (Duplicate)

DUP - Sample Duplicate

RPD - Relative Percent Difference

NC - Not Calculable.

SG - Silica Gel - Clean-Up

U - Indicates the compound was analyzed for, but not detected.

N-Nitrosodiphenylamine decomposes and cannot be separated from Diphenylamine using Method 8270. The result reported for each analyte is a combined concentration.

Reported results are not rounded until the final step prior to reporting. Therefore, calculated parameters that are typically reported as "Total" may vary slightly from the sum of the reported component parameters.

Pace Analytical is TNI accredited. Contact your Pace PM for the current list of accredited analytes.

TNI - The NELAC Institute.

## REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.





### QUALITY CONTROL DATA CROSS REFERENCE TABLE

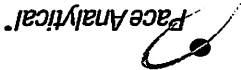
Project: LAC  
Pace Project No.: 35824950

| Lab ID      | Sample ID              | QC Batch Method | QC Batch | Analytical Method | Analytical Batch |
|-------------|------------------------|-----------------|----------|-------------------|------------------|
| 35824950001 | 302 WEST WASHINGTON ST | EPA 200.8       | 949872   |                   |                  |
| 35824950002 | 605 SOUTH LINE ST      | EPA 200.8       | 949872   |                   |                  |
| 35824950003 | 507 SOUTH JOHNSON ST   | EPA 200.8       | 949872   |                   |                  |
| 35824950004 | 307 SOUTH WISE ST      | EPA 200.8       | 949872   |                   |                  |
| 35824950005 | 405 WEST MORRIS ST     | EPA 200.8       | 949872   |                   |                  |
| 35824950006 | 7 NORTH MAGNOLIA ST    | EPA 200.8       | 949872   |                   |                  |
| 35824950007 | 308 NORTH BAY ST       | EPA 200.8       | 949872   |                   |                  |
| 35824950008 | 422 WEST WASHINGTON ST | EPA 200.8       | 949872   |                   |                  |
| 35824950009 | 603 WEST MAIN ST       | EPA 200.8       | 949872   |                   |                  |
| 35824950010 | 614 SOUTH BAY ST       | EPA 200.8       | 949872   |                   |                  |
| 35824950011 | 282 COURTNEY ST        | EPA 200.8       | 949872   |                   |                  |
| 35824950012 | 309 SOUTH WISE ST      | EPA 200.8       | 949872   |                   |                  |
| 35824950013 | 103 WEST ALPINE ST     | EPA 200.8       | 949872   |                   |                  |
| 35824950014 | 408 WEST MORRIS ST     | EPA 200.8       | 949872   |                   |                  |
| 35824950015 | 607 SOUTH BROAD ST     | EPA 200.8       | 949872   |                   |                  |
| 35824950016 | 254 WEST LEE ST        | EPA 200.8       | 949872   |                   |                  |
| 35824950017 | 4021 WEST CO RD 16     | EPA 200.8       | 949872   |                   |                  |
| 35824950018 | 7284 GOAT HILL RD      | EPA 200.8       | 949872   |                   |                  |
| 35824950019 | 3850 S STATE HWY 87    | EPA 200.8       | 949872   |                   |                  |
| 35824950020 | 4336 S STATE HWY 87    | EPA 200.8       | 949872   |                   |                  |

### REPORT OF LABORATORY ANALYSIS

This report shall not be reproduced, except in full,  
without the written consent of Pace Analytical Services, LLC.

CHAIN-OF-CUSTODY Analytical Request Document



Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields

LAB USE ONLY - Affix Workorder/Login Label Here or List Pace Workorder Number or MTRJ Log-In Number Here

ALL SHADED AREAS are for LAB USE ONLY

Company: **Samson Water Works**  
 Address: **16 East Main Street**  
 Report To: **Trey Johnson**  
 Email To: **Samson@waterandwastewater.com**  
 Copy To: \_\_\_\_\_  
 Customer Project Name/Number: \_\_\_\_\_  
 State: \_\_\_\_\_ / County/City: \_\_\_\_\_  
 Time Zone Collected: \_\_\_\_\_

Phone: **354-360-2578** Site/Facility ID #: \_\_\_\_\_  
 Email: **Samson@waterandwastewater.com**  
 Compliance Monitoring?  Yes  No  
 DW PWS ID #: \_\_\_\_\_  
 DW Location Code: \_\_\_\_\_  
 Collected By (print): **Trey Johnson**  
 Collected By (signature): \_\_\_\_\_  
 Turnaround Date Required: \_\_\_\_\_  
 Rush:  Same Day  Next Day  2 Day  3 Day  4 Day  5 Day  
 Analysis: \_\_\_\_\_  
 Field Filtered (if applicable):  Yes  No  
 Sample Disposal:  Dispose as appropriate  Return  Archive  
 \* Matrix Codes (insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Wastewater (WW), Product (P), Soil/Solid (SL), Oil (OL), Wipe (WP), Air (AR), Tissue (T), Bioassay (B), Vapor (V), Other (OT)

| Customer Sample ID     | Matrix * | Comp / Grab | Collected (or Composite Start) |        | Res | Cl | # of Ctns | Site |
|------------------------|----------|-------------|--------------------------------|--------|-----|----|-----------|------|
|                        |          |             | Date                           | Time   |     |    |           |      |
| 1-302 W. Washington St |          |             | 8/25/23                        | 7:53am |     |    |           |      |
| 2-605 S. Line St       |          |             | 8/25/23                        | 7:32am |     |    |           |      |
| 3-507 S. Johnson St    |          |             | 8/25/23                        | 7:05am |     |    |           |      |
| 4-307 S. Wise St       |          |             | 8/25/23                        | 8:09am |     |    |           |      |
| 5-405 W. Morris St     |          |             | 8/25/23                        | 8:16am |     |    |           |      |
| 6-7 N. Magnolia St     |          |             | 8/25/23                        | 8:25am |     |    |           |      |
| 8-308 N. Bay St        |          |             | 8/25/23                        | 9:06am |     |    |           |      |
| 9-422 W. Washington St |          |             | 8/25/23                        | 9:17am |     |    |           |      |
| 10-603 W. Main         |          |             | 8/25/23                        | 8:14am |     |    |           |      |
| 11-614 S. Bay          |          |             | 8/25/23                        | 7:30am |     |    |           |      |

Customer Remarks / Special Conditions / Possible Hazards: \_\_\_\_\_  
 Type of Ice Used: Wet Blue Dry None  
 SHORT HOLDS PRESENT (<72 hours): Y N N/A  
 Lab Tracking #: **2789523**  
 Packing Material Used: \_\_\_\_\_  
 Radchem sample(s) screened (<500 cpm): Y N NA  
 Samples received via: FEDEX UPS Client Counter Pace Counter  
 MTRJ LAB USE ONLY

Received by/Company: (Signature) \_\_\_\_\_ Date/Time: \_\_\_\_\_  
 Received by/Company: (Signature) \_\_\_\_\_ Date/Time: \_\_\_\_\_  
 Received by/Company: (Signature) \_\_\_\_\_ Date/Time: \_\_\_\_\_  
 Table #: \_\_\_\_\_  
 Actnum: \_\_\_\_\_  
 Template: \_\_\_\_\_  
 Prelogin: \_\_\_\_\_  
 PM: \_\_\_\_\_  
 PG: \_\_\_\_\_  
 Non Conformance(s): \_\_\_\_\_  
 YES / NO  
 Page: \_\_\_\_\_ of \_\_\_\_\_

Temp Blank Received: Y N NA  
 Trip Blank Received: Y N NA  
 HCL MeOH TSP Other  
 Comments: \_\_\_\_\_  
 Cooler 1 Temp Upon Receipt: \_\_\_\_\_  
 Cooler 1 Therm Corr. Factor: \_\_\_\_\_  
 Cooler 1 Corrected Temp: \_\_\_\_\_  
 Therm/DH: \_\_\_\_\_  
 Lab Sample Temperature in \_\_\_\_\_

| Lab Sample # / Comments | Lab Sample Temperature in | Temp Blank Received | Trip Blank Received | HCL MeOH TSP Other | Non Conformance(s) | Page |
|-------------------------|---------------------------|---------------------|---------------------|--------------------|--------------------|------|
|                         |                           |                     |                     |                    |                    |      |

MO#: 35824950



35824950



# CHAIN-OF-CUSTODY Analytical Request Document

Chain-of-Custody is a LEGAL DOCUMENT - Complete all relevant fields

LAB USE ONLY- Affix Workorder/Login Label Here or List Pace Workorder Number or MTJL Log-In Number Here

ALL SHADED AREAS are for LAB USE ONLY

Company: **Samson Water Works**

Billing Information: **Samson Water Works**

Address: **16 East Main Street**

**16 East Main Street**

Report To: **Troy Johnson**

Email To: **Samsonalwater@hotmail.com**

Copy To:

Site Collection Info/Address: **Customer Homes**

Customer Project Name/Number:

State: / County/City: / Time Zone Collected: [ ] PT [ ] MT [ ] CT [ ] ET

Phone: **334-360-2578**

Site/Facility ID #: **Customer Homes**

Compliance Monitoring?  Yes [ ] No

Collected By (print): **Troy Johnson**

Purchase Order #: / Quote #:

DW PWS ID #: / DW Location Code:

Collected By (signature):

Turnaround Date Required:

Immediately Packed on Ice: [ ] Yes [ ] No

Sample Disposal: [ ] Dispose as appropriate [ ] Return [ ] Archive: [ ] Hold:

Rush: [ ] Same Day [ ] Next Day [ ] 2 Day [ ] 3 Day [ ] 4 Day [ ] 5 Day (Expedite Charges Apply)

Field Filtered (if applicable): [ ] Yes [ ] No Analysis:

\* Matrix Codes (Insert in Matrix box below): Drinking Water (DW), Ground Water (GW), Wastewater (WW), Product (P), Soil/Solid (SL), Oil (OL), Wipe (WP), Air (AR), Tissue (TS), Bioassay (B), Vapor (V), Other (OT)

| Customer Sample ID    | Matrix * | Comp / Grab | Collected (or Composite Start) |        | Composite End |      | Res Cl | # of Ctns |
|-----------------------|----------|-------------|--------------------------------|--------|---------------|------|--------|-----------|
|                       |          |             | Date                           | Time   | Date          | Time |        |           |
| Site                  |          |             |                                |        |               |      |        |           |
| 12-282 Courtney St    |          |             | 8/25/23                        | 7:25am |               |      |        |           |
| 13-309 S Wise St      |          |             | 8/25/23                        | 7:20am |               |      |        |           |
| 14-103 W Holin St     |          |             | 8/25/23                        | 8:32am |               |      |        |           |
| 15-408 W Morris St    |          |             | 8/25/23                        | 8:23am |               |      |        |           |
| 18-607 S Broad St     |          |             | 8/25/23                        | 8:03am |               |      |        |           |
| 19-254 W Lee St       |          |             | 8/25/23                        | 7:23am |               |      |        |           |
| 21-4021 W (TVRD) 16   |          |             | 8/25/23                        | 7:56am |               |      |        |           |
| 22-7284 Great Hill Rd |          |             | 8/25/23                        | 9:38am |               |      |        |           |
| 25-3850 S. St. Hwy 97 |          |             | 8/25/23                        | 7:52am |               |      |        |           |
| 26-4336 S. St. Hwy 97 |          |             | 8/25/23                        | 9:28am |               |      |        |           |

Container Preservative Type \*\*

Lab Project Manager:

\*\* Preservative Types: (1) nitric acid, (2) sulfuric acid, (3) hydrochloric acid, (4) sodium hydroxide, (5) zinc acetate, (6) methanol, (7) sodium bisulfate, (8) sodium thiosulfate, (9) hexane, (A) ascorbic acid, (B) ammonium sulfate, (C) ammonium hydroxide, (D) TSP, (U) Unpreserved, (O) Other

Analyses

Lab Profile/Line:

Lab Sample Receipt Checklist:

Custody Seals Present/Intact Y N NA

Custody Signatures Present Y N NA

Collector Signature Present Y N NA

Bottles Intact Y N NA

Correct Bottles Y N NA

Sufficient Volume Y N NA

Samples Received on Ice Y N NA

VOA - Headspace Acceptable Y N NA

USDA Regulated Soils Y N NA

Samples in Holding Time Y N NA

Residual Chlorine Present Y N NA

Cl Strips: \_\_\_\_\_

Sample pH Acceptable Y N NA

pH Strips: \_\_\_\_\_

Sulfide Present Y N NA

Lead Acetate Strips: \_\_\_\_\_

LAB USE ONLY: Lab Sample # / Comments:

Customer Remarks / Special Conditions / Possible Hazards:

Type of Ice Used: Wet Blue Dry None

SHORT HOLDS PRESENT (<72 hours): Y N N/A

Packing Material Used:

Lab Tracking #: **2789522**

Radchem sample(s) screened (<500 cpm): Y N NA

Samples received via: FEDEX UPS Client Courier Pace Courier

Lab Sample Temperature Info:

Temp Blank Received: Y N NA

Therm ID#: \_\_\_\_\_

Cooler 1 Temp Upon Receipt: \_\_\_\_\_ °C

Cooler 1 Therm Corr. Factor: \_\_\_\_\_ °C

Cooler 1 Corrected Temp: \_\_\_\_\_ °C

Comments: **AMB**

Relinquished by/Company: (Signature)

Date/Time: **8/25/23 14:53**

Received by/Company: (Signature) **Amanda Savage**

Date/Time: **8/25 1453**

MTJL LAB USE ONLY Table #:

Relinquished by/Company: (Signature)

Date/Time:

Received by/Company: (Signature)

Date/Time:

Acctnum: Template: Prelogin: PM: PB:

Trip Blank Received: Y N NA HCL MeOH TSP Other

Relinquished by/Company: (Signature)

Date/Time:

Received by/Company: (Signature)

Date/Time:

PM: PB:

Non Conformance(s): YES / NO Page: of:



# Samson Water Works

## Sampling Sites

| <u>Address</u>  | <u>Tier</u> | <u>Year of Plumbing</u> |
|---|-------------|-------------------------|
| 1.) 302 West Washington Street  | 1           | 1985                    |
| 2.) 605 South Line Street   | 1           | 1985                    |
| 3.) 507 South Johnson Street  | 1           | 1987                    |
| 4.) 307 South Wise Street   | 1           | 1984                    |
| 5.) 405 West Morris Street  | 1           | 1988                    |
| 6.) 7 North Magnolia Street   | 1           | 1987                    |
| 7.) <del>500 North Johnson Street</del> <i>Vacant</i>                   | 1           | 1985                    |
| 8.) 308 North Bay Street  | 1           | 1988                    |
| 9.) 422 West Washington Street  | 1           | 1984                    |
| 10.) 603 West Main Street   | 1           | 1988                    |
| 11.) 614 South Bay Street   | 1           | 1988                    |
| 12.) 282 Courtney Street  | 1           | 1987                    |
| 13.) 309 South Wise Street  | 1           | 1988                    |
| 14.) 103 West Aplin Street  | 1           | 1988                    |
| 15.) 408 West Morris Street   | 1           | 1988                    |
| 16.) <del>612 South Bay Street</del> <i>Vacant</i>                      | 1           | 1988                    |
| 17.) <del>517 South Line Street</del> <i>Vacant</i>                     | 1           | 1988                    |
| 18.) 607 South Broad Street   | 1           | 1983                    |
| 19.) 254 West Lee Street  | 1           | 1983                    |
| 20.) <del>1832 North State Highway 87</del> <i>Not using city water</i> | 1           | 1987                    |

## ALTERNATE SITES

| <u>Address</u>  | <u>Tier</u> | <u>Year of Plumbing</u> |
|---|-------------|-------------------------|
| 21.) 4021 West County Road 16   | 1           | 1988                    |
| 22.) 7284 Goat Hill Road  | 1           | 1985                    |
| 23.) <del>1959 South State Highway 87</del> <i>Not using City Water<sup>1</sup></i> |             | 1988                    |
| 24.) <del>3754 South State Highway 87</del> <i>Vacant</i>                           | 1           | 1985                    |
| 25.) 3850 South State Highway 87  | 1           | 1988                    |
| 26.) 4336 South State Highway 87  | 1           | 1988                    |

**NOTE:** All sampling sites were confirmed through using Geneva County Property Records on the State of Alabama GIS website. Copies of all property records for the sampling sites are on file with the newly revised Lead & Copper Sampling Site Plan at the Samson Water Works Office.

**WO#: 35824950**



1000 Riverbend Blvd., Suite F  
 St. Rose, LA 70087

Project #: **Client: TF-SamsonW**  
 PM: DRH Due Date: 09/19/23

Courier:  Pace Courier  Hired Courier  Fed X  UPS  DHL  USPS  Customer  Other

Custody Seal on Cooler/Box Present:  YES  NO Custody Seals Intact:  YES  NO

Samples on ice:  YES  NO

Type of Ice:  Wet  Blue  None

Date and Initials of person examining contents: SM 9/8/23

Temp should be ≤6°C \*Temp must be measured from Temperature blank when present

Cooler #1 Thermometer Used: TUTMI3 Cooler Temp °C: (Observed) AMB (CF) N/A (Actual) AMB  
 Cooler #2 Thermometer Used: \_\_\_\_\_ Cooler Temp °C: (Observed) \_\_\_\_\_ (CF) \_\_\_\_\_ (Actual) \_\_\_\_\_  
 Cooler #3 Thermometer Used: \_\_\_\_\_ Cooler Temp °C: (Observed) \_\_\_\_\_ (CF) \_\_\_\_\_ (Actual) \_\_\_\_\_  
 Cooler #4 Thermometer Used: \_\_\_\_\_ Cooler Temp °C: (Observed) \_\_\_\_\_ (CF) \_\_\_\_\_ (Actual) \_\_\_\_\_

Tracking #: \_\_\_\_\_

|   |  |   |
|---|--|---|
| Temperature Blank Present*?   | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |   |
| Chain of Custody Present:   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |   |
| Chain of Custody Complete:  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |   |
| Chain of Custody Relinquished:  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |   |
| Sampler Name & Signature on COC:  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |   |
| Samples Arrived within Hold Time:   | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |   |
| Sufficient Volume:  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |   |
| Correct Containers Used:  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |   |
| Filtered vol. Rec. for Diss. tests  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |   |
| Sample Labels match COC:  | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |   |
| All containers received within manufacture's precautionary and/or expiration dates.           | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A |   |
| All containers needing chemical preservation have been checked (except VOA, coliform, & O&G). | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | If No, was preservative added? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No            |
| All containers preservation checked found to be in compliance with EPA recommendation.        | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A | If added record lot #.:<br>HNO3 <u>3514115</u> H2SO4 _____<br>Date: <u>on Bottles</u> Time: <u>on Bottles</u> |
| Headspace in VOA Vials (>6mm):  | <input type="checkbox"/> Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> N/A |   |
| Trip Blank Present:   | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                              |   |

**Client Notification/ Resolution:**

Person Contacted: \_\_\_\_\_

Date/Time: \_\_\_\_\_

Comments/ Resolution: \_\_\_\_\_

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_